

**ADDENDUM NO. 2.**

**April 4, 2016, 2016**

**AMENDING**

**REQUEST FOR PROPOSALS ("RFP")**

**By the**

**STATE BUILDING DIVISION**

**Of The**

**DEPARTMENT OF ADMINISTRATIVE SERVICES  
FOR PROFESSIONAL SERVICES TO DEVELOP A MASTER PLAN**

**For The**

**Capitol Campus Area in Lincoln, Nebraska**

**NOTICE IS HEREBY GIVEN** that the DAS/State Building Division will accept sealed Proposals from Consultants for providing all professional services, labor, materials, and related incidentals necessary for the development of a Master Plan for the Capitol Campus Area and other designated Nebraska state properties, but excluding the Capitol Building and its immediately surrounding grounds.

Proposals will be accepted until **11:00 AM CDST on April 20, 2016**, at which time the Proposals will be publicly opened.

Copies of the Request for Proposals ("RFP") will be available for pick up beginning on **March 23, 2016, at 12:00 PM, CDST** at A & D Technical Supply, 1822 N Street, Lincoln, NE 68508.

Proposals are to be sealed and marked "**Proposal: Master Plan for the Capitol Campus Area,**" and delivered to:

**Byron J. Brogan  
Administrative Manager  
State Building Division  
1526 K Street, Suite 200  
Lincoln, NE 68508**

The Building Division reserves the right to accept or reject any or all Proposals, or any part therefore; waive any minor defects, irregularities or informalities; and to decide not to award any contract; or, award a contract deemed to be in the best interests of the State.

**The DAS/State Building Division affirms the RFP amendments listed in Addendum No. 1.**

**The RFP is hereby further amended by this Addendum No. 2. as follows:**

**Page i. Paragraph 4, change to whom the Proposals are to be delivered to:**

**Byron J. Brogan  
Administrative Manager  
State Building Division  
1526 K Street, Suite 200  
Lincoln, NE 68508**

**Page ii. Paragraph 4, change to whom the Proposals are to be delivered to:**

**Byron J. Brogan  
Administrative Manager  
State Building Division  
1526 K Street, Suite 200  
Lincoln, NE 68508**

**Page iv. In the first paragraph, the “Notice of Intent to Attend Pre-Proposal Conference” is amended to be submitted instead to:**

**Byron J. Brogan  
Administrative Manager  
State Building Division  
1526 K Street, Suite 200  
Lincoln, NE 68508**

**with the e-mail address changed to: byron.brogan@nebraska.gov for proper recording.**

**Page iv. In Subsection 2. Proposal Submission – Time and Manner b. shall be amended to be delivered to:**

**Byron J. Brogan  
Administrative Manager  
State Building Division  
1526 K Street, Suite 200  
Lincoln, NE 68508**

**Page v, D. e., delete the words, "...and cost per task, but only if the project Proposal cost is being submitted on an hourly basis rather than as a lump sum (Level of Effort and Cost Summary Matrix provided in the List of Exhibits)..." Also delete: "...unless the Consultant quotes the project cost as a lump sum."**

**Page v, D.h. delete in its entirety: "h. If applicable, and not otherwise stated, Consultant's lump sum projection of the entire cost of this Master Plan project."**

**Page vi, 2. h. delete the words, "Cost. May be based upon..., or expressed in a lump sum amount."**

**Page vii On the third full paragraph, last line, change “Task 11” to “Task 8”.**

**Page ix. The numbering of the Subsections under “Task 3. Parking, Circulation, and Access Plans” shall be amended to be: “Task 3(a) Parking;” “Task 3(b) Circulation and Access Plans;” and “Task 3(c) Pedestrian and Bicycle Facilities”.**

**Page xi, Task 8, Other Information, delete the words, “Nebraska State Capitol Relocation Study 2015”**

**Page xi, Task 8, List of RFP Proposal Exhibits, delete the words, "...and Cost..." and the words, "... (unless the project is proposed by Consultant to be performed with a lump sum cost)"**

**Page 22. Submission of Proposals, Paragraph 2, change “Jim Pinkerton” to “Byron J. Brogan”**

**Page 23, in the list at the top of the page, delete the words, "...; and cost” and instead reward it to say, “...and Consultant’s technical approach to the Project in the Proposal.”**

**Page 48, under "Prices," first paragraph, delete the word, "... costs, and..."**

**Page 54, under "Supplemental Proposal Instructions," delete the words: "... and Cost..."**

**Page 57, under "Subconsultants," delete the words, "...Cost...where the cost component shows significant and unsupported deviation from industry standards or in areas where detailed pricing is required".**